



# Exhibits



We invite you to exhibit your miniatures in the exhibit room during the National Convention "California Dreaming" July 23-26, 2026. Please plan to bring your houses, room boxes, domes, furniture, vignettes, shops and any other imaginative settings you have created. (Exhibits cannot be for sale nor can they be shown as an example of the exhibitor's work with the intent of the exhibitor to solicit orders).

We would like to keep your exhibit in place until the end of Sunday's public day hours. However, requests may be made for early removal after public day hours end on Saturday, for those leaving immediately after the Sunday brunch.

The exhibit room will be locked when closed. Volunteer monitors will be present during viewing times. We will provide table covers and electrical power, but you must supply your own heavy duty extension cords and any special portable lighting, risers or draping if needed.

*Please complete the form below (one form per exhibit; form may be copied for additional exhibits) and mail by April 17, 2026 to the Exhibits Chairman (Applications after April 17, 2026 are accepted on a space available basis):*

**Grace Mlynowski  
12831 Friar Street  
North Hollywood, CA 91606**

**Questions? Please email or call: [mlynowskigrace@yahoo.com](mailto:mlynowskigrace@yahoo.com) or (818) 419-1695**

----- Please do not return this form to the NAME Office. Send to Grace at address above. -----

## Exhibits

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone Number (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

Type of Exhibit: House \_\_\_\_\_ Room box \_\_\_\_\_ Other (explain) \_\_\_\_\_

Scale: 1" \_\_\_\_\_ 1/2" \_\_\_\_\_ 1/4" \_\_\_\_\_ 1/144<sup>th</sup> \_\_\_\_\_ Other \_\_\_\_\_

Is this exhibit part of a group/club project or exhibit? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of group/club \_\_\_\_\_

Exhibit made by \_\_\_\_\_

Do you require electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ (**Bring your own heavy duty extension cord, labeled with your name.**)

Do we have your permission for chairman or committee to remove cover for photographing? Yes \_\_\_\_\_ No \_\_\_\_\_

I need to remove my exhibit after public day hours on Saturday. Yes \_\_\_\_\_ No \_\_\_\_\_

**\*\*I understand that I must be registered for the convention to contribute an exhibit! Initial here \_\_\_\_\_**

**The National Association of Miniature Enthusiasts (NAME), its staff and members of the convention committee shall not be responsible for loss or damage to miniatures placed on display in the exhibit room. I understand that I will sign a liability release form when I deliver my exhibit(s).**

Signature \_\_\_\_\_ Date \_\_\_\_\_