



# Exhibits



We would love for you to share your creativity with us in our exhibit room. Please plan to bring your small scales houses, room boxes, domes, breakaways, vignettes, shops or any other imaginative settings you have created. Exhibits cannot be for sale nor can they be shown as an example of the exhibitor's work with the intent of the exhibitor to solicit orders.

We would like you to leave your exhibit in place until the end of Sunday's Public Day; however, advanced provisions may be made for early removal on Saturday for those leaving immediately following the Sunday Brunch. The exhibit area will be locked and monitored by a security guard when closed. Volunteer monitors will be present during viewing times. We will provide table covers and electrical power, but you must supply your own heavy duty extension cords and any special portable lighting, risers or draping if needed.

*Please complete the form below (**one form per exhibit; form may be copied for additional exhibits**) and mail by **July 12, 2019** to the Exhibits Chairman (Applications after **July 12, 2019** are accepted on a space available basis):*

**Terri Maxwell**

**360 Morgan Street Clarksburg WV 26301**

**[Terri45694@ma.rr.com](mailto:Terri45694@ma.rr.com) 304-677-8865**

----- Please **do not** return this form to the NAME Office. **Send to Terri at address above.** -----

NAME: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone Number (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**Please print or write a brief description of your exhibit on the back of this form (I.E. outstanding features, antiques, etc.) A card containing your name and interesting facts from this information will be displayed with your exhibit.**

Title of Exhibit \_\_\_\_\_

Type of Exhibit: House \_\_\_\_\_ Room box \_\_\_\_\_ Other (explain) \_\_\_\_\_

Scale: 1/2" \_\_\_\_\_ 1/4" \_\_\_\_\_ 1/144<sup>th</sup> \_\_\_\_\_ Other \_\_\_\_\_ Size: Width across front \_\_\_\_\_ Depth \_\_\_\_\_ Height \_\_\_\_\_

Is this exhibit part of a group/club? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, name of group/club \_\_\_\_\_

Exhibit made by (if different from exhibitor) \_\_\_\_\_

Best viewing: Front Only \_\_\_\_\_ Front and Sides (no back view) \_\_\_\_\_ All Sides \_\_\_\_\_

Other - please explain: \_\_\_\_\_

Do you require electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ (**Bring your own heavy duty extension cord, labeled with your name.**)

Do we have your permission for Chairmen or Committee to remove cover for photographing? Yes \_\_\_\_\_ No \_\_\_\_\_

I need to remove my exhibit at a scheduled time on Saturday. Yes \_\_\_\_\_ No \_\_\_\_\_

**\*\*I understand that I must be registered for the Houseparty to contribute an exhibit! Initial here \_\_\_\_\_**

**The National Association of Miniature Enthusiasts (NAME), its staff and members of the Houseparty Committee shall not be responsible for loss or damage to miniatures placed on display in the Exhibit Room Area. I understand that I will sign a liability release form when I deliver my Exhibit(s).**

Signature \_\_\_\_\_ Date \_\_\_\_\_