



# Exhibits



Miniatures are magical - they have the ability to entertain, educate and captivate. Please join us in sharing the miniatures you have created at the upcoming 2018 NAME National Convention, "Sweet Tea & Sunshine, A Southern Celebration," to be held in Charleston, SC August 23-26, 2018. We welcome all scale projects including houses, room boxes, domes, shops or any other setting you may have created in 1", 1/2", 1/4", or micro-scales.

Exhibits may not be for sale, nor can they be shown as an example of the exhibitor's work with the intent to solicit orders. We would like exhibits in place between 9 am Thursday, Aug 23rd until 4 pm Sunday, August 26<sup>th</sup>. Advanced arrangements may be made for early removal on Saturday evening for those leaving immediately following the Sunday Brunch. The room will be locked and volunteer monitors will be present during viewing times. Table covers and electrical power will be provided, but **YOU MUST SUPPLY YOUR OWN HEAVY-DUTY EXTENSION CORDS AND ANY SPECIAL LIGHTING, RISERS OR DRAPING IF NEEDED.**

Please fill out the form below **(1 PER EXHIBIT)** and mail by **May 15, 2018** to:

Susan Farnik,  
113 Long Pond Ct.,  
Greer, SC 29651  
[sjfarnik@gmail.com](mailto:sjfarnik@gmail.com)

----- Please **DO NOT** return this form to the NAME Office. Send to the address above -----

## 2018 EXHIBITS

Name \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_ Cell Phone (     ) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Created by (if other than exhibitor) \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

Type of Exhibit: House \_\_\_\_\_ Room Box \_\_\_\_\_ Other (explain) \_\_\_\_\_

Scale: 1" \_\_\_\_\_ 1/2" \_\_\_\_\_ 1/4" \_\_\_\_\_ Other \_\_\_\_\_ Size: Width across front \_\_\_\_\_ Depth \_\_\_\_\_ Height \_\_\_\_\_

Is this exhibit part of a group/club? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, name of group/club \_\_\_\_\_

If exhibit is a centerpiece, name of Convention/Houseparty \_\_\_\_\_ Year \_\_\_\_\_

Do you require electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ **(Please bring your own extension cords, labeled with your name.)**

Do we have your permission for Committee member to remove cover for photographing? Yes \_\_\_\_\_ No \_\_\_\_\_

Do we have your permission for Committee member to turn on lights for the evening stroll Yes \_\_\_\_\_ No \_\_\_\_\_

I need to remove my exhibit between 5:00 PM and 6:00 PM on Saturday, August 25th. Yes \_\_\_\_\_ No \_\_\_\_\_

**NAME, its Staff, and members of the Convention Committee shall not be held responsible for loss or damage to miniatures placed on display in the exhibit area. I understand that I will be asked to sign a liability release form when I deliver my exhibit(s).**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please volunteer on the GOLD STAR Form to be a monitor in the Exhibit Room. You need not be an exhibitor to volunteer!